Giovanni Antonio Rigatti: Salve regina

This motet comes from the first of the composer's two books of motets for solo voice and basso continuo, published in Venice in 1643. The source here is the score (PARTITURA) and voice part (VOCE) of the original edition: MOTETTI / A VOCE SOLA / DI GIO: ANTONIO RIGATTI / DEDICATI / Alli Molto Illustri Signori & Patroni Collendissimi, Li Signori Accademici / di. S. Lorenzo nella Citá de Lodi. / Con Licenza de superiori & Privilegio. / IN VENETIA MDC XXXXIII Apresso Bartolameo [sic] Magni.

Spelling and capitalization of the Latin text have been normalized, and punctuation has been added. Abbreviated repetitions (ii) are tacitly written out, as are other textual abbreviations. Dashed barlines supplement the rare and irregular barlines of part-books (where they generally mark the end of a section, and often appear in the continuo part only), but also the inconsistent barring of scores. All the original time signatures are retained, as well as the note values. Values that overlap the barlines (and dotted notes that cross the mid-point of a measure) are converted to tied notes. All accidentals of the source are reproduced (changed to naturals when needed), except on identical pitches immediately repeated. Accidentals either in brackets or above the staff are editorial. The rare archaic ligatures are rendered by horizontal brackets. The "black notation" in triple time denotes a hemiola or simply a shift in the rhythmic pattern. The continuo figures are those of the source; only their placement has been tacitly standardized. Slurs indicating melismas that are beamed in our edition are not reproduced.

EDITORIAL COMMENTS

Bar 51 S Both notes: g'; cf. bars 43-44

Salve, salve, regina, imperatrix Maria. Salve, salve, o vivum templum, Spiritus Sancti sacrarium, miraculum Dei, filia Trinitatis. Salve, salve, splendidissime sol, paradisi lumen, divitiarum mare, totius bonitatis abysse. Te cantant cælum et universa terra, te laudant angeli, homines adorant, te volucres arenæ, te astra matutina concinunt, cælebrant, nomini tuo dant gloriam. Ah dulcis Virgo, tu nostras mentes ad cælum revoca ut tecum in cælis jocundemur, epulemur, et in æternum triumphemus.

Hail, hail, queen, empress Mary. Hail, hail, O living temple, shrine of the Holy Spirit, miracle of God, daughter of the Trinity. Hail, hail, most beautiful sun, light of paradise, sea of riches, abyss of all goodness. The sky and all the earth sing to you, the angels praise you, men adore you, the birds of the sand, the morning stars sing to you, celebrate, glorify your name. O, sweet Virgin, you call back our minds to heaven, so we may rejoice in heaven with you, feast, and triumph for ever.

SALVE REGINA



Giovanni Antonio Rigatti: Bonum est confiteri

This motet opens the first of the composer's two books of motets for solo voice and basso continuo, published in Venice in 1643. The source here is the score (PARTITURA) and voice part (VOCE) of the original edition: MOTETTI / A VOCE SOLA / DI GIO: ANTONIO RIGATTI / DEDICATI / Alli Molto Illustri Signori & Patroni Collendissimi, Li Signori Accademici / di. S. Lorenzo nella Citá de Lodi. / Con Licenza de superiori & Privilegio. / IN VENETIA MDC XXXXIII Apresso Bartolameo [sic] Magni. The text is from Psalm 91: 2-5.

Spelling and capitalization of the Latin text have been normalized, and punctuation has been added. Abbreviated repetitions (ii) are tacitly written out, as are other textual abbreviations. Dashed barlines supplement the rare and irregular barlines of part-books (where they generally mark the end of a section, and often appear in the continuo part only), but also the inconsistent barring of scores. All the original time signatures are retained, as well as the note values. Values that overlap the barlines (and dotted notes that cross the mid-point of a measure) are converted to tied notes. All accidentals of the source are reproduced (changed to naturals when needed), except on identical pitches immediately repeated. Accidentals either in brackets or above the staff are editorial. The continuo figures are those of the source; only their placement has been tacitly standardized. Slurs indicating melismas that are beamed in our edition are not reproduced.

EDITORIAL COMMENTS

Bar 49 S Last note: b'b

Bonum est confiteri Domino, et psallere nomini tuo, Altissime: ad annuntiandum mane misericordiam tuam, et veritatem tuam per noctem, in decachordo, psalterio; cum cantico, in cithara. Quia delectasti me, Domine, in factura tua; et in operibus manuum tuarum exultabo. Alleluia. It is good to give praise to the Lord: and to sing to thy name, O most High. To shew forth thy mercy in the morning, and thy truth in the night: Upon an instrument of ten strings, upon the psaltery: with a canticle upon the harp. For thou hast given me, O Lord, a delight in thy doings: and in the works of thy hands I shall rejoice. Alleluia.

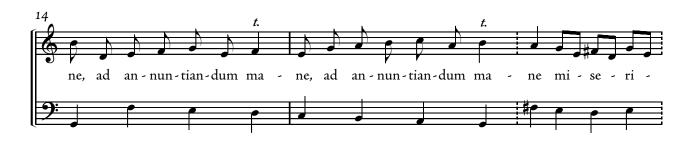
BONUM EST CONFITERI











Giovanni Antonio Rigatti: Egredimini amatores

This motet comes from the first of the composer's two books of motets for solo voice and basso continuo, published in Venice in 1643. The source here is the score (PARTITURA) and voice part (VOCE) of the original edition: MOTETTI / A VOCE SOLA / DI GIO: ANTONIO RIGATTI / DEDICATI / Alli Molto Illustri Signori & Patroni Collendissimi, Li Signori Accademici / di. S. Lorenzo nella Citá de Lodi. / Con Licenza de superiori & Privilegio. / IN VENETIA MDC XXXXIII Apresso Bartolameo [sic] Magni. The text paraphrases the Song of Songs (2: 5).

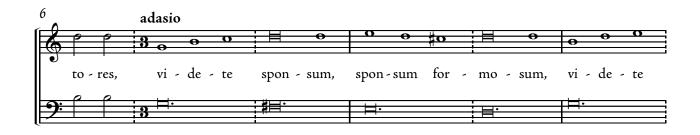
Spelling and capitalization of the Latin text have been normalized, and punctuation has been added. Abbreviated repetitions (ii) are tacitly written out, as are other textual abbreviations. Dashed barlines supplement the rare and irregular barlines of part-books (where they generally mark the end of a section, and often appear in the continuo part only), but also the inconsistent barring of scores. All the original time signatures are retained, as well as the note values. Values that overlap the barlines (and dotted notes that cross the mid-point of a measure) are converted to tied notes. All accidentals of the source are reproduced (changed to naturals when needed), except on identical pitches immediately repeated. Accidentals either in brackets or above the staff are editorial. The rare archaic ligatures are rendered by horizontal brackets. The "black notation" in triple time denotes a hemiola or simply a shift in the rhythmic pattern. The continuo figures are those of the source; only their placement has been tacitly standardized. Slurs indicating melismas that are beamed in our edition are not reproduced.

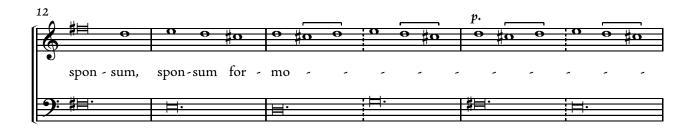
vestitum decore. Adorate regem spetiosum, fulcite eum floribus, stipate eum malis, quia languet amore. Surgite, amici, properate, fideles. Ecce, sponsus amans porrigit ardens carnes divinas sicut lilium inter spinas. Venite, videte, gustate, hymnum cantate, laudantes. O caro gloriosa, tu suavis et formosa, tu super cælum supernum donans regnum sempiternum [in æternum].

Egredimini, amatores, videte sponsum formosum Come forth, friends, see the wonderful bridegroom decorously dressed. Worship the beautiful king, stay him up with flowers, compass him about with apples, because he languishes with love. Arise, friends, hasten, believers. Behold, the loving and ardent bridegroom offers the divine flesh as the lily among thorns. Come, see and taste, sing the hymn, ye praisers. O glorious flesh, thou art sweet and wonderful, thou above in heaven art giving the eternal heavenly kingdom for ever and ever.

EGREDIMINI AMATORES











Giovanni Antonio Rigatti: Quasi cedrus

This motet comes from the first of the composer's two books of motets for solo voice and basso continuo, published in Venice in 1643. The source here is the score (PARTITURA) and voice part (VOCE) of the original edition: MOTETTI / A VOCE SOLA / DI GIO: ANTONIO RIGATTI / DEDICATI / Alli Molto Illustri Signori & Patroni Collendissimi, Li Signori Accademici / di. S. Lorenzo nella Citá de Lodi. / Con Licenza de superiori & Privilegio. / IN VENETIA MDC XXXXIII Apresso Bartolameo [sic] Magni.The text is from Ecclesiasticus 24: 17-20

Spelling and capitalization of the Latin text have been normalized, and punctuation has been added. Abbreviated repetitions (ii) are tacitly written out, as are other textual abbreviations. Dashed barlines supplement the rare and irregular barlines of part-books (where they generally mark the end of a section, and often appear in the continuo part only), but also the inconsistent barring of scores. All the original time signatures are retained, as well as the note values. Values that overlap the barlines (and dotted notes that cross the mid-point of a measure) are converted to tied notes. All accidentals of the source are reproduced (changed to naturals when needed), except on identical pitches immediately repeated. Accidentals either in brackets or above the staff are editorial. The continuo figures are those of the source; only their placement has been tacitly standardized. Slurs indicating melismas that are beamed in our edition are not reproduced.

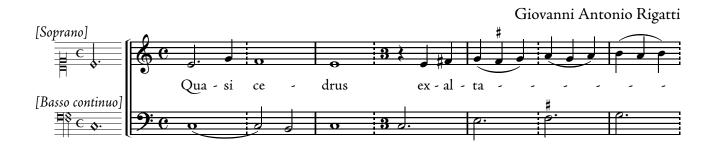
EDITORIAL COMMENTS

Bar 93 Bc # over 2nd note

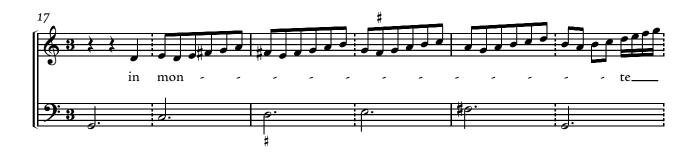
Quasi cedrus exaltata sum in Libano, et quasi cypressus in monte Sion. Quasi palma exaltata sum in Cades, et quasi plantatio rosæ in Jericho. Quasi oliva speciosa in campis, et quasi platanus exaltata sum juxta aquas. In plateis, sicut cinnamomum et balsamum aromatizans odorem dedi. Quasi myrrha electa dedi suavitatem odoris.

I was exalted like a cedar in Libanus, and as a cypress tree on mount Sion. I was exalted like a palm tree in Cades, and as a rose plant in Jericho. As a fair olive tree in the plains, and as a plane tree by the water was I exalted. In the streets, I gave a sweet smell like cinnamon and aromatical balm; I yielded a sweet odour like the best myrrh.

QUASI CEDRUS











Giovanni Antonio Rigatti: Jubilate gaudete

This motet comes from the first of the composer's two books of motets for solo voice and basso continuo, published in Venice in 1643. The source here is the score (PARTITURA) and voice part (VOCE) of the original edition: MOTETTI / A VOCE SOLA / DI GIO: ANTONIO RIGATTI / DEDICATI / Alli Molto Illustri Signori & Patroni Collendissimi, Li Signori Accademici / di. S. Lorenzo nella Citá de Lodi. / Con Licenza de superiori & Privilegio. / IN VENETIA MDC XXXXIII Apresso Bartolameo [sic] Magni. The text paraphrases Psalm 65 (66): 1-4

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EDITORIAL COMMENTS

Bar 13 S Last note: sharp missing: cf. bars 51 & 81

Bar 27 S 3^{rd} note: g'

Bar 137 "Repeat" sign: ||:, without any other indication

Jubilate, gaudete Deo omnis terra, psalmum dicite nomini ejus. Date laudem, date gloriam laudi ejus. Dicite Deo: Quam terribilia sunt opera tua, Domine! In multitudine virtutis tuae mentientur tibi inimici tui. Omnis terra adoret te et psallat tibi. Psallum dicat nomini ejus in saeculum et in saeculum saeculi. Alleluia.

Shout with joy to God, rejoice, all the earth, sing ye a psalm to his name; give glory to his praise. Say unto God, How terrible are thy works, O Lord! in the multitude of thy strength thy enemies shall lie to thee. Let all the earth adore thee, and sing to thee: let it sing a psalm to thy name. Alleluia

JUBILATE GAUDETE

Giovanni Antonio Rigatti











This motet comes from the first of the composer's two books of motets for solo voice and basso continuo, published in Venice in 1643. The source here is the score (PARTITURA) and voice part (VOCE) of the original edition: MOTETTI / A VOCE SOLA / DI GIO: ANTONIO RIGATTI / DEDICATI / Alli Molto Illustri Signori & Patroni Collendissimi, Li Signori Accademici / di. S. Lorenzo nella Citá de Lodi. / Con Licenza de superiori & Privilegio. / IN VENETIA MDC XXXXIII Apresso Bartolameo [sic] Magni.

Spelling and capitalization of the Latin text have been normalized, and punctuation has been added. Abbreviated repetitions (ii) are tacitly written out, as are other textual abbreviations. Dashed barlines supplement the rare and irregular barlines of part-books (where they generally mark the end of a section, and often appear in the continuo part only), but also the inconsistent barring of scores. All the original time signatures are retained, as well as the note values. Values that overlap the barlines (and dotted notes that cross the mid-point of a measure) are converted to tied notes. All accidentals of the source are reproduced (changed to naturals when needed), except on identical pitches immediately repeated. Accidentals either in brackets or above the staff are editorial. The "black notation" in triple time denotes a hemiola or simply a shift in the rhythmic pattern. The continuo figures are those of the source; only their placement has been tacitly standardized. Slurs indicating melismas that are beamed in our edition are not reproduced.

EDITORIAL COMMENTS

The black notation for the rhythm $\mathbf{J} \mathbf{o}$ in the sections in triple time is not reproduced.

Bar 21 S Fermata missing Bar 54 Bc Fermata missing

O stella cæli fulgida, Patris dilecta filia et alma mater Filii, sponsaque Sancti Spiritus, tuos exaudi famulos qui te precantur supplices tuum nobis præsidium concedas omni tempore. Per te donantur crimina, per te clauduntur inferi, per te nobis celestia panduntur semper ostia. Te colunt omnes angeli et concinunt archangeli tua magna præconia, o sancta Virgo virginum. Patri dent omnes gloriam, cuncti celebrent Filium exaltent corde spiritum sic honor detur triadi. Amen.

O shining star of heaven, beloved daughter of the Father, and kindly mother of the Son, and spouse of the Holy Spirit, hear thy humble servants who pray to thee, that you may grant us thy protection at all times. Through thee offences are forgiven, through thee the underworld is closed, through thee the celestial gates are always open. All the angels venerate thee and the archangels sing thy great praise, O holy Virgin of virgins. Let all give glory to the Father, let all celebrate the Son, exalt cordially the Spirit, thus giving honour to the Trinity. Amen.

O STELLA CÆLI



Giovanni Antonio Rigatti: Hymnum jucunditatis

This motet comes from the first of the composer's two books of motets for solo voice and basso continuo, published in Venice in 1643. The source here is the score (PARTITURA) and voice part (VOCE) of the original edition: MOTETTI / A VOCE SOLA / DI GIO: ANTONIO RIGATTI / DEDICATI / Alli Molto Illustri Signori & Patroni Collendissimi, Li Signori Accademici / di. S. Lorenzo nella Citá de Lodi. / Con Licenza de superiori & Privilegio. / IN VENETIA MDC XXXXIII Apresso Bartolameo [sic] Magni. The text paraphrases different biblical fragments, including Judith 16: 15-16.

Spelling and capitalization of the Latin text have been normalized, and punctuation has been added. Abbreviated repetitions (ii) are tacitly written out, as are other textual abbreviations. Dashed barlines supplement the rare and irregular barlines of part-books (where they generally mark the end of a section, and often appear in the continuo part only), but also the inconsistent barring of scores. All the original time signatures are retained, as well as the note values. Values that overlap the barlines (and dotted notes that cross the mid-point of a measure) are converted to tied notes. All accidentals of the source are reproduced (changed to naturals when needed), except on identical pitches immediately repeated. Accidentals either in brackets or above the staff are editorial. The rare archaic ligatures are rendered by horizontal brackets. The "black notation" in triple time denotes a hemiola or simply a shift in the rhythmic pattern. The continuo figures are those of the source; only their placement has been tacitly standardized. Slurs indicating melismas that are beamed in our edition are not reproduced.

EDITORIAL COMMENTS

Bar 109 S 1st syllable of "alleluia" missing

Bars 100-111 S All notes in the second half of 110 and the first half of 111 are semiquavers (sixteenth

notes), but the value of half of a bar is missing

Bar III S t. below 7th note

Hymnum jucunditatis cantemus Deo nostro, et in canticis et citharis laudemus eum. Magnus est, Domine, et præclarus in operibus suis. Magnus es, Domine, et dominator universæ terræ. Magnus es, Domine, in misericordia suavis, in bonitate dulcis, in majestate excelsius, in sanctitate magnificus. Magnus es, Domine, totus amabilis, totus desiderabilis et dulcis. Sit benedictum nomen tuum in æternum, alleluia.

Let us sing a hymn of joy to our God, and let us praise him with canticles and with harps. Great art thou, O Lord, and glorious in his works. Great art thou, O Lord, and ruler of the whole earth. Great art thou, O Lord, sweet in mercy, sweet in goodness, high in majesty, glorious in holiness. Great art thou, O Lord, all amiable, all desirable. Blessed be thy name for ever, Alleliua.

HYMNUM JUCUNDITATIS



Giovanni Antonio Rigatti: Jubilent in cælis

This motet comes from the first of the composer's two books of motets for solo voice and basso continuo, published in Venice in 1643. The source here is the score (PARTITURA) and voice part (VOCE) of the original edition: MOTETTI / A VOCE SOLA / DI GIO: ANTONIO RIGATTI / DEDICATI / Alli Molto Illustri Signori & Patroni Collendissimi, Li Signori Accademici / di. S. Lorenzo nella Citá de Lodi. / Con Licenza de superiori & Privilegio. / IN VENETIA MDC XXXXIII Apresso Bartolameo [sic] Magni. The piece is for the feast of an unspecified (male) saint, such as Saint Jerome (see below), whose name should be inserted to replace the "N." in the score.

Spelling and capitalization of the Latin text have been normalized, and punctuation has been added. Abbreviated repetitions (ii) are tacitly written out, as are other textual abbreviations. Dashed barlines supplement the rare and irregular barlines of part-books (where they generally mark the end of a section, and often appear in the continuo part only), but also the inconsistent barring of scores. All the original time signatures are retained, as well as the note values. Values that overlap the barlines (and dotted notes that cross the mid-point of a measure) are converted to tied notes. All accidentals of the source are reproduced (changed to naturals when needed), except on identical pitches immediately repeated. Accidentals either in brackets or above the staff are editorial. The "black notation" in triple time denotes a hemiola or simply a shift in the rhythmic pattern. The continuo figures are those of the source; only their placement has been tacitly standardized. Slurs indicating melismas that are beamed in our edition are not reproduced.

EDITORIAL COMMENTS

The black notation for the rhythm $\int \mathbf{o}$ in the sections in triple time is not reproduced. Bar 47 Bc Fermata missing

Jubilent in cælis sanctorum animæ, dulcia æternæ jucunditatis cantantes carmina, quia hodie cælestia limina beatus N. [Hieronymus] laetus ingreditur. Jubilemus in terris omnes, et cantemus divo N. [Hieronymo] laudes. Gloria ubique sonet, ubique lætitia. Alleluia.

Let the souls of saints rejoice in heaven, singing sweet songs of eternal joy, for today blessed N. [Jerome] enters joyful into the heavenly dwellings. Let us all celebrate on earth and sing praise to divine N. [Jerome] Let glory resound wherever, joy wherever. Alleluia.

JUBILENT IN CÆLIS



Giovanni Antonio Rigatti: Gaudete gaudete

This motet comes from the first of the composer's two books of motets for solo voice and basso continuo, published in Venice in 1643. The source here is the score (PARTITURA) and voice part (VOCE) of the original edition: MOTETTI / A VOCE SOLA / DI GIO: ANTONIO RIGATTI / DEDICATI / Alli Molto Illustri Signori & Patroni Collendissimi, Li Signori Accademici / di. S. Lorenzo nella Citá de Lodi. / Con Licenza de superiori & Privilegio. / IN VENETIA MDC XXXXIII Apresso Bartolameo [sic] Magni. The piece is for the feast of an unspecified (male) saint, such as saint Saint Timothy, whose name should be inserted to replace the "N." in the score (see below).

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EDITORIAL COMMENTS

The black notation for the rhythm $\int \mathbf{o}$ in the sections in triple time is not reproduced. Bar 126 Bc Fermata missing

Gaudete, gaudete et exultate, jubilate omnes gentes, accurrite populi omnes, venite læti, sanctificate festum, benedicentes Deum. Anni recurso tempore, dies illuxit lumine, in quo divus N. [Timotheus] de corpore polum migravit præpotens. Buccinate in insigni die solemnitatis sancti N. [Timothei], de cujus solemnitate gaudent angeli, et colaudant Filium Dei, alleluia.

Rejoice, rejoice and exult, jubilate, all nations, hasten, all people, come, ye happy ones, sanctify this festival, blessing God. In the time of a full year's course, the day was dawned with light, when divine N. [Timothy] departed from his body to the powerful heavens. Blow up the trumpet on the noted day of the solemnity of saint N. [Timothy], on whose solemnity the angels rejoice, and praise the Son of God, Alleluia.

GAUDETE GAUDETE











Giovanni Antonio Rigatti: Regina cæli

This Marian antiphon comes from the first of the composer's two books of motets for solo voice and basso continuo, published in Venice in 1643. The source here is the score (PARTITURA) and voice part (VOCE) of the original edition: MOTETTI / A VOCE SOLA / DI GIO: ANTONIO RIGATTI / DEDICATI / Alli Molto Illustri Signori & Patroni Collendissimi, Li Signori Accademici / di. S. Lorenzo nella Citá de Lodi. / Con Licenza de superiori & Privilegio. / IN VENETIA MDC XXXXIII Apresso Bartolameo [sic] Magni.

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EDITORIAL COMMENTS

The black notation for the rhythm $\mathbf{J} \mathbf{o}$ in the sections in triple time is not reproduced.

Bar 33 Bc 1st note: f

Bar 68 Bc The figuring of the bass (4 3) could only make sense if the bass note were to be read as a b.

Bar 78 A 8th note: sharp on following note

Bar 88 A Last four notes slurred two by two

Regina cæli, lætare, alleluia. Quia quem meruisti portare, alleluia, resurrexit sicut dixit, alleluia. Ora pro nobis Deum, alleluia. Queen of heaven, rejoice, alleluia. For he whom you did merit to bear, alleluia, has risen as he said, alleluia. Pray for us to God, alleluia.

REGINA CÆLI











Giovanni Antonio Rigatti: Consolamini

This motet comes from the first of the composer's two books of motets for solo voice and basso continuo, published in Venice in 1643. The source here is the score (PARTITURA) and voice part (VOCE) of the original edition: MOTETTI / A VOCE SOLA / DI GIO: ANTONIO RIGATTI / DEDICATI / Alli Molto Illustri Signori & Patroni Collendissimi, Li Signori Accademici / di. S. Lorenzo nella Citá de Lodi. / Con Licenza de superiori & Privilegio. / IN VENETIA MDC XXXXIII Apresso Bartolameo [sic] Magni. The text is from Isaiah 40: 1, 2: 3; Psalms 117: 16-17.

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EDITORIAL COMMENTS

Bar 15 A 9th note: c'; cf. bars 2 & 46 Bar 45 A Last note: d'; cf. bars 1 & 15 Bar 46 A 10th note: f'#; cf. bars 2 & 16

Bar 53 A Fermata missing
Bar 64 A "al-" under 1st note

Consolamini, consolamini, popule meus, dixit Deus vester. De Sion exibit lex, et verbum Domini de Jerusalem. Dextera Domini fecit virtutem; dextera Domini exaltavit me. Non moriar, sed vivam, et narrabo opera Domini. Alleluia.

Be comforted, be comforted, my people, saith your God. The law shall come forth from Sion, and the word of the Lord from Jerusalem The right hand of the Lord hath wrought strength; the right hand of the Lord hath exalted me. I shall not die, but live: and shall declare the works of the Lord. Alleluia.

CONSOLAMINI



Giovanni Antonio Rigatti: Surge columba mea

This motet comes from the first of the composer's two books of motets for solo voice and basso continuo, published in Venice in 1643. The source here is the score (PARTITURA) and voice part (VOCE) of the original edition: MOTETTI / A VOCE SOLA / DI GIO: ANTONIO RIGATTI / DEDICATI / Alli Molto Illustri Signori & Patroni Collendissimi, Li Signori Accademici / di. S. Lorenzo nella Citá de Lodi. / Con Licenza de superiori & Privilegio. / IN VENETIA MDC XXXXIII Apresso Bartolameo [sic] Magni. The text is after the Song of Songs (2: 10-14).

Spelling and capitalization of the Latin text have been normalized, and punctuation has been added. Abbreviated repetitions (ii) are tacitly written out, as are other textual abbreviations. Dashed barlines supplement the rare and irregular barlines of part-books (where they generally mark the end of a section, and often appear in the continuo part only), but also the inconsistent barring of scores. All the original time signatures are retained, as well as the note values. Values that overlap the barlines (and dotted notes that cross the mid-point of a measure) are converted to tied notes. All accidentals of the source are reproduced (changed to naturals when needed), except on identical pitches immediately repeated. Accidentals either in brackets or above the staff are editorial. The rare archaic ligatures are rendered by horizontal brackets. The "black notation" in triple time denotes a hemiola or simply a shift in the rhythmic pattern. The continuo figures are those of the source; only their placement has been tacitly standardized. Slurs indicating melismas that are beamed in our edition are not reproduced.

EDITORIAL COMMENTS

The black notation for the rhythm $\mathbf{J} \mathbf{o}$ in the sections in triple time is not reproduced.

Surge, columba mea, amica mea, formosa mea, et veni. Veni in foraminibus petræ, veni in caverna maceriæ, ostende mihi faciem tuam, sonet vox tua in auribus meis, o pulcherrima mulierum. Vox enim tua dulcis, et facies tua decora. Alleluia.

Arise, my dove, my love, my beautiful one, and come. Come in the clefts of the rock, in the hollow places of the wall, shew me thy face, let thy voice sound in my ears, O thou most beautiful among women. For thy voice is sweet, and thy face comely. Alleluia

SURGE COLUMBA MEA











Giovanni Antonio Rigatti: Salve regina mater

This Marian antiphon comes from the first of the composer's two books of motets for solo voice and basso continuo, published in Venice in 1643. The source here is the score (PARTITURA) and voice part (VOCE) of the original edition: MOTETTI / A VOCE SOLA / DI GIO: ANTONIO RIGATTI / DEDICATI / Alli Molto Illustri Signori & Patroni Collendissimi, Li Signori Accademici / di. S. Lorenzo nella Citá de Lodi. / Con Licenza de superiori & Privilegio. / IN VENETIA MDC XXXXIII Apresso Bartolameo [sic] Magni.

Spelling and capitalization of the Latin text have been normalized, and punctuation has been added. Abbreviated repetitions (ii) are tacitly written out, as are other textual abbreviations. Dashed barlines supplement the rare and irregular barlines of part-books (where they generally mark the end of a section, and often appear in the continuo part only), but also the inconsistent barring of scores. All the original time signatures are retained, as well as the note values. Values that overlap the barlines (and dotted notes that cross the mid-point of a measure) are converted to tied notes. All accidentals of the source are reproduced (changed to naturals when needed), except on identical pitches immediately repeated. Accidentals either in brackets or above the staff are editorial. The rare archaic ligatures are rendered by horizontal brackets. The "black notation" in triple time denotes a hemiola or simply a shift in the rhythmic pattern. The continuo figures are those of the source; only their placement has been tacitly standardized. Slurs indicating melismas that are beamed in our edition are not reproduced.

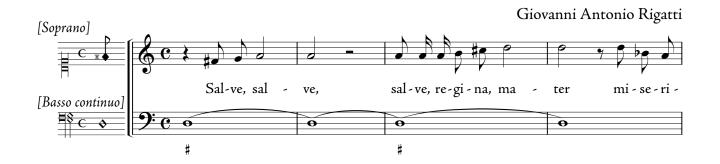
EDITORIAL COMMENTS

Bar 23 Fermata in Bc only

Salve, regina, mater misericordiæ. Vita, dulcedo et spes nostra, salve. Ad te clamamus, exules filii Evæ. Ad te suspiramus, gementes et flentes in hac lacrimarum valle. Eia ergo, advocata nostra, illos tuos misericordes oculos ad nos converte. Et Jesum, benedictum fructum ventris tui nobis post hoc exilium ostende. O clemens, o pia, o dulcis Virgo Maria.

Hail, queen, mother of mercy. Hail, our life, our sweetness, and our hope! To you do we cry, poor banished children of Eve, to you do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious advocate, your eyes of mercy towards us. And after this our exile, show unto us the blessed fruit of your womb, Jesus. O clement, O gentle, O sweet Virgin Mary.

SALVE REGINA MATER











Giovanni Antonio Rigatti: Laudate Dominum

This motet comes from the first of the composer's two books of motets for solo voice and basso continuo, published in Venice in 1643. The source here is the score (PARTITURA) and voice part (VOCE) of the original edition: MOTETTI / A VOCE SOLA / DI GIO: ANTONIO RIGATTI / DEDICATI / Alli Molto Illustri Signori & Patroni Collendissimi, Li Signori Accademici / di. S. Lorenzo nella Citá de Lodi. / Con Licenza de superiori & Privilegio. / IN VENETIA MDC XXXXIII Apresso Bartolameo [sic] Magni. The text is from Psalm 150.

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EDITORIAL COMMENTS

Bar 22 T Note 1: b

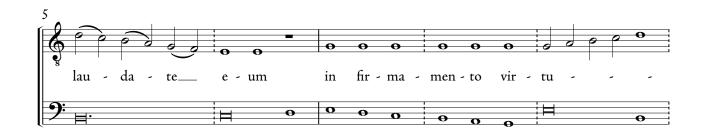
Bars 88-90 T The ornaments are consistently place of the 2nd rather than the 3rd note of these phrases.

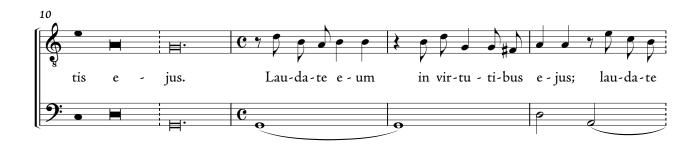
Laudate Dominum in sanctis ejus; laudate eum in firmamento virtutis ejus. Laudate eum in virtutibus ejus; laudate eum secundum multitudinem magnitudinis ejus. Laudate eum in sono tubæ; laudate eum in psalterio et cithara. Laudate eum in tympano et choro; laudate eum in chordis et organo. Laudate eum in cymbalis bene sonantibus; laudate eum in cymbalis jubilationis. Omnis spiritus laudet Dominum.

Praise ye the Lord in his holy places: praise ye him in the firmament of his power. Praise ye him for his mighty acts: praise ye him according to the multitude of his greatness. Praise him with sound of trumpet: praise him with psaltery and harp. Praise him with timbrel and choir: praise him with strings and organs. Praise him on high sounding cymbals: praise him on cymbals of joy: let every spirit praise the Lord.

LAUDATE DOMINUM











Giovanni Antonio Rigatti: O dulcissima Virgo

This Marian motet comes from the first of the composer's two books of motets for solo voice and basso continuo, published in Venice in 1643. The source here is the score (PARTITURA) and voice part (VOCE) of the original edition: MOTETTI / A VOCE SOLA / DI GIO: ANTONIO RIGATTI / DEDICATI / Alli Molto Illustri Signori & Patroni Collendissimi, Li Signori Accademici / di. S. Lorenzo nella Citá de Lodi. / Con Licenza de superiori & Privilegio. / IN VENETIA MDC XXXXIII Apresso Bartolameo [sic] Magni.

Spelling and capitalization of the Latin text have been normalized, and punctuation has been added. Abbreviated repetitions (ii) are tacitly written out, as are other textual abbreviations. Dashed barlines supplement the rare and irregular barlines of part-books (where they generally mark the end of a section, and often appear in the continuo part only), but also the inconsistent barring of scores. All the original time signatures are retained, as well as the note values. Values that overlap the barlines (and dotted notes that cross the mid-point of a measure) are converted to tied notes. All accidentals of the source are reproduced (changed to naturals when needed), except on identical pitches immediately repeated. Accidentals either in brackets or above the staff are editorial. The rare archaic ligatures are rendered by horizontal brackets. The "black notation" in triple time denotes a hemiola or simply a shift in the rhythmic pattern. The continuo figures are those of the source; only their placement has been tacitly standardized. Slurs indicating melismas that are beamed in our edition are not reproduced.

EDITORIAL COMMENTS

Bar 25 Fermata in T only

Bar 37 T Note 1: c'

Bar 87 Fermata in Bc only

O dulcissima Virgo, mater Dei sanctissima, deprecare pro nobis miseris filium tuum Jesum Christum ut de peccatis nostris veniam consequemur et nunc et semper. O Virgo virginum, audi preces nostras et esto nobis adjutorium, immaculata Virgo. O fons misericordiæ, Maria intemerata, preces nostras suscipe. O Maria, fons amoris, mater Christis redemptoris, advocata peccatoris, preces nostras suscipe, ut in cælis pervenire mereamur.

O sweetest Virgin, most holy mother of God, pray for us wretched your son Jesus Christ, that we may obtain mercy for our sins now and for ever. O Virgin of virgins, hear our prayers and be of assistance to us, O immaculate Virgin. O source of mercy, unspotted Mary, receive our prayers. O Mary, fountain of love, mother of Christ the Redemptor advocate for sinners, receive our prayers, that we may be worthy of reaching heaven.

O DULCISSIMA VIRGO



Giovanni Antonio Rigatti: Sancti tui Domine

This motet for the feast of John the Apostle comes from the first of the composer's two books of motets for solo voice and basso continuo, published in Venice in 1643. The source here is the score (PARTITURA) and voice part (VOCE) of the original edition: MOTETTI / A VOCE SOLA / DI GIO: ANTONIO RIGATTI / DEDICATI / Alli Molto Illustri Signori & Patroni Collendissimi, Li Signori Accademici / di. S. Lorenzo nella Citá de Lodi. / Con Licenza de superiori & Privilegio. / IN VENETIA MDC XXXXIII Apresso Bartolameo [sic] Magni.

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EDITORIAL COMMENTS

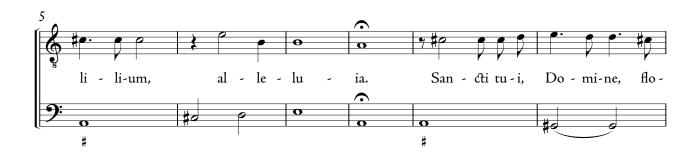
Bars 34, 44, 81 Fermata in T only
Bars 72, 86 Fermata in Bc only

Sancti tui, Domine, florebunt sicut lilium, alleluia. Et sicut odor balsami erunt ante te, alleluia. Et sicut candidæ rosæ de spinulis olebunt gratius, sic ante Dominum noster redoluit protector maximus Joanes apostolus. Nunc date sonitum, sambuci et citharæ, cantores seduli, alternis versibus gaudentes dicite: Alleluia. O Joanes evangelista, Joanes fidei defensor optime, has preces suscipe quas tuis pedibus supplices fundimus. Alleluia.

Thy Saints shall flourish like the lily, O Lord, and be as the odour of balsam before Thee. And as the white roses among the thorns shall smell sweeter, so was the scent of our greatest protector, John the Apostle, before our Lord. Now give forth sound, sackbuts and psalteries, diligent singers, in alternating verses say: "Alleluia." O John the Evangelist, John the best defender of faith, hear these prayers that we extend at thy feet. Alleluia.

SANCTI TUI DOMINE











Giovanni Antonio Rigatti: Justus germinabit

This motet comes from the first of the composer's two books of motets for solo voice and basso continuo, published in Venice in 1643. The source here is the score (PARTITURA) and voice part (VOCE) of the original edition: MOTETTI / A VOCE SOLA / DI GIO: ANTONIO RIGATTI / DEDICATI / Alli Molto Illustri Signori & Patroni Collendissimi, Li Signori Accademici / di. S. Lorenzo nella Citá de Lodi. / Con Licenza de superiori & Privilegio. / IN VENETIA MDC XXXXXIII Apresso Bartolameo [sic] Magni.

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EDITORIAL COMMENTS

Bar 95 Last note: semi-breve (whole note) in both parts

Justus germinabit sicut lilium, et florebit in æternum ante Dominum.

Iste cognovit justiciam et vidit mirabilia magna et exoravit Altissimum et inventus est in numero sanctorum.

Justus germinabit, etc.

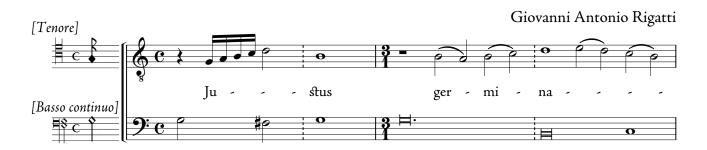
Iste contempsit vitam mundi et pervenit ad cælestia regna et exoravit Altissimum et inventus est in numero sanctorum. Alleluia. The righteous shall grow as the lily, and flourish for ever before the Lord.

He knew righteousness, and saw great wonders, and prayed to the Highest; and he is numbered among the saints.

The righteous shall grow, etc.

He despised the life of this world, and is come unto the heavenly kingdom, and prayed to the Highest; and he is numbered among the Saints. Alleluia.

JUSTUS GERMINABIT











Giovanni Antonio Rigatti: O magnum sacramentum

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EDITORIAL COMMENTS

Bar 6 A Last note: a'

Bar 27 A Note 5: g'

Bar 36 A Last note: a'

Bar 51 A Notes 5-8: M; cf. bars 46 and 54-56

Bar 81 A Last note: f'

O magnum sacramentum et admirandum convivium, o vere divinum mysterium, sub hac sacra et salutari hostia tegitur hostis victor, ostii cæli reclusor, mortis latet triumphator, Christus noster Redemptor! O magnum sacramentum, hoc est lumen qui illuminet, hæc est vita qui vivificat, hic est Deus qui deificat. Ibi Pater, ibi Filius, ibi est Spiritus sanctus, tres personæ, unus Deus! Alleluia.

O great sacrament and precious banquet, O true divine mystery, under this sacred and saving host is concealed the victor of the enemy, the opener of the gates of heaven, is hidden the vanquisher of death, Christ our Redemptor! O great sacrament, this is the light that enlightens, this is the life that enlivens, this is the God that deifies. Here is the Father, here the Son, here the Holy Spirit, three persons, one God. Alleluia.

O MAGNUM SACRAMENTUM











Giovanni Antonio Rigatti: Alma Redemptoris mater

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EDITORIAL COMMENTS

Bar 21 A Note 3: g
Bar 37 A Last note: f
Bar 38 A Last note: d'
Bar 92 A Last note: d'
Bar 108 A Last note: d'

Bars 117-18 Bc The rhythms of the B and F# are reversed.

Alma Redemptoris mater, quæ pervia cæli porta manes, et stella maris, succurre cadenti, surgere qui curat, populo; tu, quæ genuisti, natura mirante, tuum sanctum Genitorem, virgo prius ac posterius, Gabrielis ab ore sumens illud ave, peccatorum miserere.

Kindly mother of the Redeemer, gate of heaven ever open, star of the sea, O succour a fallen people who strive to rise again; O you who have brought forth, to nature's wonder, your holy Creator, a virgin before and after, who from Gabriel did receive the greeting, have mercy on sinners.

ALMA REDEMPTORIS MATER











Giovanni Antonio Rigatti: Ave regina cælorum

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EDITORIAL COMMENTS

Bar 19 A Last note: d'#

Bar 98 This is the only piece in the volume that does not end with a longa and a double final barline.

Ave, regina cælorum, ave, domina angelorum. Salve, radix, salve, porta, ex qua mundo lux est orta. Gaude, Virgo gloriosa, super omnes speciosa. Vale, o valde decora, et pro nobis Christum exora.

Hail, queen of heaven, hail, mistress of angels.
Hail, root [of Jesse], hail, gate [of heaven], from whom light has come to the world.
Rejoice, glorious Virgin, beautiful above all.
Hail, o most lovely, and pray Christ for us.

AVE REGINA CÆLORUM



Giovanni Antonio Rigatti: In voluntate tua

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EDITORIAL COMMENTS

Bar 7 Fermata in Bc only
Bar 15 Fermata in B only

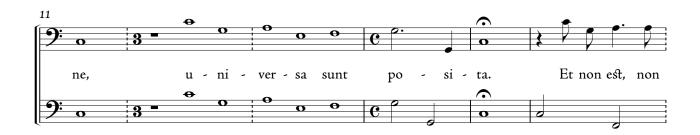
In voluntate tua, Domine, universa sunt posita. Et non est qui possit resistere voluntati tuæ. Tu enim fecisti omnia, cælum et terram, et universa quæ cæli ambitu continentur. Dominus universorum tu es. Tu es protector et rector. Alleluia.

All things are in thy will, O Lord. And there is none that can resist thy will. For thou hast made all things, heaven and earth, and all things that are under the cope of heaven. Thou art the Lord of all. Thou art the protector and the ruler. Alleluia.

IN VOLUNTATE TUA











Giovanni Antonio Rigatti: Anima miseranda

This motet comes from the first of the composer's two books of motets for solo voice and basso continuo, published in Venice in 1643. The source here is the score (PARTITURA) and voice part (VOCE) of the original edition: MOTETTI / A VOCE SOLA / DI GIO: ANTONIO RIGATTI / DEDICATI / Alli Molto Illustri Signori & Patroni Collendissimi, Li Signori Accademici / di. S. Lorenzo nella Citá de Lodi. / Con Licenza de superiori & Privilegio. / IN VENETIA MDC XXXXIII Apresso Bartolameo [sic] Magni.

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EDITORIAL COMMENTS

Bar 21 B Note 5: flat missing

Anima miseranda, quæ offendis Deum tuum? Quid expectas, quid speras, quid trahis moram in impio peccato? Non reformidas horribilem infernum? O anima, insignita Dei imagine, redempta Christi sanguine, desponsata fide, dotata Spiritu, coronata virtutibus, deputata cum angelis, dilige Christum a quo tantum dilecta es. Quære quærentem te, ama amantem te, te lætaberis cum angelis, exultaberis in æternum. Alleluia.

Deplorable soul, who offendest thy God. What dost thou expect, what does thou hope? Why dost thou tarry in impious sin? Dreadst thou not the horrors of Hell? O soul, marked by the image of God, redeemed by the blood of Christ, betrothed by faith, endowed with the Spirit, crowned by virtues, ranked among angels, love Christ by whom thou art so loved. Seek him who seeketh thee, love him who loveth thee, rejoice with the angels, exult for ever. Alleluia.

ANIMA MISERANDA



Giovanni Antonio Rigatti: Surgamus cantemus

This motet for the feast of the Assumption of Mary comes from the first of the composer's two books of motets for solo voice and basso continuo, published in Venice in 1643. The source here is the score (PARTITURA) and voice part (VOCE) of the original edition: MOTETTI / A VOCE SOLA / DI GIO: ANTONIO RIGATTI / DEDICATI / Alli Molto Illustri Signori & Patroni Collendissimi, Li Signori Accademici / di. S. Lorenzo nella Citá de Lodi. / Con Licenza de superiori & Privilegio. / IN VENETIA MDC XXXXXIII Apresso Bartolameo [sic] Magni.

Spelling and capitalization of the Latin text have been normalized, and punctuation has been added. Abbreviated repetitions (ii) are tacitly written out, as are other textual abbreviations. Dashed barlines supplement the rare and irregular barlines of part-books (where they generally mark the end of a section, and often appear in the continuo part only), but also the inconsistent barring of scores. All the original time signatures are retained, as well as the note values. Values that overlap the barlines (and dotted notes that cross the mid-point of a measure) are converted to tied notes. All accidentals of the source are reproduced (changed to naturals when needed), except on identical pitches immediately repeated. Accidentals either in brackets or above the staff are editorial. The rare archaic ligatures are rendered by horizontal brackets. The "black notation" in triple time denotes a hemiola or simply a shift in the rhythmic pattern. The continuo figures are those of the source; only their placement has been tacitly standardized. Slurs indicating melismas that are beamed in our edition are not reproduced.

EDITORIAL COMMENTS

Bar 23 Fermata in Bc only
Bar 46 B 1st rest missing

Surgamus, cantemus ergo, laudemus Deum nostrum, in solemnitate assumptionis Mariæ, pro cujus gloria jubilant campi, prata rident, paradisus exultat. Et nos unanimes cum devotione lætemur. O mundi, o cæli decus, o sanctissima Virgo, quem corde, quem ore, quem cantu, quem votis honoramus hodie, cujus animam cælum capit, cujus memoria terra nostra triumphat. Et recinente tuba per mare tranquilla, per terra benigna, sit gloriosa memoria; et cantet omnis qui sperat, qui credit, tibi laudes, tibi triumphos. Alleluia.

Let us all arise, let us sing and praise our God on this feastday of the Assumption of Mary, for whose glory the fields are jubilant, the meadows laugh, and we with one soul rejoice with devotion. O splendour of the world, of heaven, O most holy Mary, whom we honour today with our heart, our mouth, our song, our vows, whose soul heaven receives, in whose memory our land triumphs. And with a sounding trumpet let thy recollection be glorious, tranquil at sea, kindly on land; and let all who hope and believe sing praises and triumphs to thee. Alleluia.

SURGAMUS CANTEMUS



